

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

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To Be Filed By:

LOBBYISTS L-3 (Sec. 67-6619)

AM IO: O I

			06 SEb - B WI 10. 0.								
(Type or print clear See instructions at			SEUNCIARY OF STATE								
Lobbyist's name and permanent busine		Date	prepared 5	TAILUI	Period	covered					
Patrick W. Armstrong					month ending						
P.O. Box 1310		00/00/00				(0)	(V-)				
Nampa, Idaho 83653			09/08/06			(Mo.)) (Day) 31	(Yr.) 06			
Item Totals of all reportal	ble expenditures made or	r incurred b	y Lobbyis	st or b	y Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.		
Category of Expenditure Reimbursed Personal Living and Travel		mounts contributed by each employer (Identify employers, under on of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	All Employers	Emplo	yer No. 1			Employer No. 3		Employer No. 4			
Entertainment	\$ 0.00		0.00		0.00		0.00		0.00		
Food and Refreshment	0.00	0.0		. \$	0.00	\$	0.00	\$	0.00		
Living Accommodations	0.00	0.0		• -	0.00		0.00		0.00		
Advertising Travel	0.00	0.0		٠ -	0.00		0.00		0.00		
Telephone	0.00		0.00	• -	0.00		0.00		0.00		
Other Expenses or Services	0.00	0.0		- -	0.00		0.00		0.00		
one Expenses of Services											
Total	s0.00	s	0.00	\$	0.00	s	0.00	s	0.00		
*When the number of employers yo	u are reporting for require	s multiple	L-2 forms	to be	filed a total amount	t for all employe	rs shoul	d be entered	on Page 1.		
Item The totals of each expenditure of more than fifty dollars (\$50) for a le											
2 Date	Piace		Amo		Ivalles of Legis	ive Officials	ш споцр				
Continued on attached page(s)	· · · · · · · · · · · · · · · · · · ·			Item	·						
INSTRUCTIONS					Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					No. 1 Staker & Parson Companies P.O. Box 1310, Nampa, Idaho 83653						
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.					No. 2						
TO BE FILED WITH:											

No. 3

No. 4

Ben Ysursa

Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.										
	C	Date	Amount	Nar	Name of Legislator, Public or Executive Official Receiving or Benefiting						
Item	Subje	ect matter	of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION			
5		House Bill, Resolution or other legislative activity in which									
		obbyist w	as supporting or op	oposing.		Subject		Subject			
Subject (from t			solution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, garnes, athletics	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals			
29	.			GARVEE	1	and sports	18	Higher education			
				TRANS PARTIETIE	03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health			
					04	Children, minors, youth, senior citizens	21	insurance) Labor, salaries and wages,			
					05 06	Church and religion Consumer affairs	22	collective bargaining Law enforcement, courts,			
					07	Ecology, environment, pollution.		judges, crimes, prisons			
						conservation, zoning, land and water use	23 24	License, permits			
					08	Education	25	Liquor Manufacturing, distribution and			
					09	Elections, campaigns, voting.	20	services			
					10	political parties Equal rights, civil rights,	26	Natural resources, forest and forest products, fisheries, mining			
					11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation			
					, '	taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,			
					12	Government, county Government, federal	29	workmen's compensation Transportation, highways,			
					14	Government, municipal		streets and roads			
					16	Government, special districts Government, state	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
							31	Other (please specify)			
						CERTIFICATION: 1 hereby certif	hat th	ne above is a true, complete and			
6	oid or l	bid proces	ss, financial service	ision, procurement, contract, s or bond lobbyist was	1	correct statement in accordance	oin Seci	9k/-			
	support	ing or o	pposing.			when my les		1000			
					'	Lobbyist signature	6	Date			